

CAMPAIGN FINANCIAL REPORT

To

SHARON DAWSON  
(City Recorder / Town Clerk)

of

Tooele

(Municipality)

For

Full name of candidate

PATRICK H. DUNLAVY

Street Address

314 FAIRFANE DRIVE

City

Tooele

, Utah 84074

Name of office

Mayor

(District

Tooele)

1. Total contributions of donors who gave more than \$50.00  
(Form "A" total from other side of this sheet)

\$ 1706.25

2. Aggregate total of contributions of \$50.00 or less

\$ 198.00

3. Total campaign expenses  
(Form "B" total from other side of this sheet)

\$ 1483.72

4. Balance at the end of the reporting period

\$ 420.53

Date

Oct. 27, 2009

Signed

Patrick H. Dunlavy  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

### ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
9/23/09	JAMES Desimon	121 E. 1280 N. 84074	\$250. <sup>00</sup>
10/20/09	J. Jennings Racing LLC	352 S. 1200 W 84074	\$250. <sup>00</sup>
10/7/09	EMANUAL MANUSAKOS	99 No. Broadway 84074	\$250. <sup>00</sup>
10/1/09	MANNYS Paintings	469 Sleepy Hollow Dr. 84074	\$250. <sup>00</sup>
8/23/09	Glenn + Diane Caldwell	251 Fairlane Dr. 84074	\$100. <sup>00</sup>
8/5/09	DAVID & MARILYN Gillette	735 Valleyview 84074	\$100. <sup>00</sup>
9/3/09	TRANSCRIPT Bulletin (IN KIND)*	58 No. MAIN 84074	\$806. <sup>25</sup> *
8/23/09	STEVE + Michelle Pruden	676 No. 690E. 84074	\$200. <sup>00</sup>
10/26/05	TRANSCRIPT Bulletin (IN KIND)	58 So MAIN ST. 84074	\$407. <sup>00</sup>

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

### ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
8/10/09	Toddle County Clerk	47 Sp. Main 84074	\$62.96
7/1/09	Leeds City Corporation	90 No. MAIN 84074	\$50. <sup>00</sup>
9/4/09	JACK RABBIT Press	272 No Broadway 84074	\$372. <sup>33</sup>
9/10/09	TRANSCRIPT-Bulletin	58 No. MAIN 84074	\$20. <sup>74</sup>
8/21/09	TRANSCRIPT-Bulletin	58 No MAIN 84074	\$30. <sup>84</sup>
9/3/09	TRANSCRIPT Bulletin (IN KIND)	58 No. MAIN 84074	\$806. <sup>05</sup>
9/11/09	THE HOME Depot	222 E. 2400 N. 84074	\$28. <sup>62</sup>
10/13/09	THE UPS STORE	772 No. MAIN 84074	\$34. <sup>04</sup>
10/22/09	THE UPS STORE	772 No. MAIN 84074	\$78. <sup>04</sup>
10/26/09	TRANSCRIPT-Bulletin (IN KIND)	58 No. MAIN 84074	\$407. <sup>00</sup>

(If additional space is needed, use blank paper and list information like the above format and file with this report)